



ST. TIMOTHY'S EPISCOPAL CHURCH

EMBRACING ALL PEOPLE WITH THE LOVE OF JESUS

HOLY EUCHARIST
DAY OF PENTECOST
MAY 19, 2024 | 10 AM

St. Timothy's Episcopal Church is a house of prayer for all people. God made you, and you are welcome here, no exceptions! Join in the journey to be a diverse community focused on following Jesus. We respect the dignity of every human being, and we seek to serve Christ in all persons, regardless of race, ability, sexual orientation, or gender identity. We invite everyone to join in our sacramental life.

Children are always welcome in God's house. St. Tim's delights in their wiggles and giggles. Children's bulletins and activity bags are available at the entry. If you need to step out, please don't be shy to return. May we all offer smiles to little ones to help them feel at home.

Please silence electronic devices. To enjoy better hearing, those with T-coil enabled devices may engage.

PRELUDE

A mighty sound from heaven

SONG OF THE HOLY SPIRIT

THE WORD OF GOD

HYMN 225

Hail thee, festival day!

The Hymnal 1982

Please rise in body or spirit and join in singing.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The celebrant says the Collect for Purity and the people respond **Amen.**

THE SONG OF PRAISE

Hymn 51

We the Lord's people

The Hymnal 1982



1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2. This is the Lord's house, home of all his peo - ple, school for the



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,



that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.

Words: John E. Bowers (b. 1923), alt. Music: DECATUR PLACE, Richard Wayne Dirksen (b. 1921).

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

The Celebrant prays the Collect of the Day and the People respond **Amen.** The People sit.

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please join in singing the refrain.



From *The Portland Psalter*. © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it. **[Refrain]**
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things. **[Refrain]**
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth. **[Refrain]**
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being. **[Refrain]**
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah! **[Refrain]**

THE SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN 228

Holy Spirit, font of light

The Hymnal 1982

Please rise in body or spirit for the hymn and Gospel reading.

THE GOSPEL

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Kim Seidman

THE NICENE CREED

Please rise in body or spirit and join in reciting this ancient confession of faith.

Celebrant We believe in one God

People **the Father, the Almighty
maker of heaven and earth,
of all that is seen, and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People rise in body or spirit to pray for the church, the community, and the world.

Bidding Let us pray:

Response **Come, Holy Spirit.**

The Celebrant offers a closing collect and the People respond **Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

People

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The People offer a sign of God's peace to their neighbors.

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

“The Heavens are Telling” from *The Creation*
The St. Tim's Choir

Franz Joseph Haydn

We invite you to financially support St. Tim's mission and ministry. To give electronically visit StTims.net or text TIMSGIVES to 73256. If you would like to speak with clergy about your spiritual journey or learn more about this faith community, please fill out a Connect Card and place in the offering plate. Please rise in body or spirit as the ushers bring forward the gifts.

THE GREAT THANKSGIVING

Celebrant: People:

The Lord be with you. And also with you.

Celebrant: People:

Lift up your hearts. We lift them to the Lord.

Celebrant: People:

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Celebrant continues praying and the people join in singing:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord.

In fulfillment of Christ's true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues praying, and the People join at the bidding.

The People stand or kneel as the Celebrant continues praying, joining at the bidding.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore according to Christ's command, O Father:

People **We remember Christ's death, We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Timothy, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Celebrant concludes the Eucharistic Prayer and the People of God say Amen.

Celebrant As our Savior Christ has taught us, we now pray:

People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Celebrant breaks the consecrated bread, and the People observe a moment of silence.

All:

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant The gifts of God for the people of God.

All who are hungry for the presence of God in their lives are invited to the altar rail. To receive a blessing, please cross your arms. To receive the bread, the body of Christ, please extend your hands. Gluten-free wafers are available upon request. To receive the wine, you may drink from the common cup or the chalice minister will intinct (dip) the wafer and return it to you. We believe Christ is fully present in each element, the bread and the wine. Receiving in only one kind is receiving the entire sacramental gift.

COMMUNION

Hymn 508
Hymn 112

Breathe on me, Breath of God
Come, Holy Ghost, Creator Blest

The Hymnal 1982
Lift Every Voice and Sing II

1. Come, Ho - ly ghost, Cre - a - tor blest, and in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

hearts take up thy rest; Come with thy grace
gift of God most high; Thou fount of life,
Fa - ther and the Son; Be this our firm
Spi - rit with them one; And may the Son

and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spi - rit

made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spi - rit flow.

Text: Veni, Creator Spiritus; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt.
Music: LAMBILLOTTE, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937).

COMMISSIONING LAY EUCHARISTIC VISITORS

Lay ministers approach if they are going out to share Holy Communion with homebound members.

Deacon In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

THE POST COMMUNION PRAYER & BLESSING

Celebrant Let us pray.
Almighty and everliving God
People **we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

HYMN 511

Holy Spirit, ever living

The Hymnal 1982

Deacon
People

Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

POSTLUDE

ABBOT'S LEIGH

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UPCOMING OPPORTUNITIES

Subscribe to the weekly Wednesday newsletter at sttims.net/connect for more complete listings.

Pentecost Picnic and D'Zone Open House

All are invited to attend an end of the program year celebration today immediately following service in the D'Zone. We will have a potluck and celebrate graduating seniors while learning about all that happens in the D'Zone.

Upcoming Baptism Dates: Sundays, May 26 and July 28

Please contact Mother Kim at kim@sttims.net to schedule preparation.

Registration Open for St. Timothy's Parish Retreat

Want to make new connections and deepen existing friendships in our faith community? Join St. Tim's July 5-7 for a weekend in the mountains at Cathedral Ridge, our Episcopal Camp and Retreat Center in Woodland Park. \$230 per adult, max \$500 per family. Learn more and register at sttims.net/parish-retreat.

Hiking Invitation for Saturday, May 25

You are invited to join a new group excited to explore God's work in creation around us. Throughout the summer, we plan to offer regular opportunities to hike together on weekend with hikes that will appeal to beginners and experienced trailblazers alike. Our first hike will be in the morning on Saturday, May 25th at Mt. Falcon, we plan to meet at the church to carpool. Contact Deacon Megan at megan@sttims.net if you are interested in coming with us so she can provide more specific details, or if you have any questions.

Denver PrideFest Volunteering

The Episcopal Church in Colorado will have a booth at PrideFest on both Saturday, June 22, and Sunday, June 23. Christians from across Colorado will march in the Denver Pride Fest parade. If you are interested in marching in this year's parade or booth volunteering, please register at episcopalcolorado.org/pride-2024

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